

C. U. SHAH UNIVERSITY, WADHWAN CITY.

Faculty of: Computer Science

Course: Bachelor of Computer Applications

Semester: IV

Subject Code: 4CS04APJ1

Subject Name: Project Development using Open Source S/W

G	.Branch Code	¹ Subject Code	Subject Name	Teaching hours/ Week			G 114	Evaluation Scheme/ Semester									
Sr. No				ThT			hours	Credit Points	I neorv				Practical				
					г п.				Int	ernal	End S	Semester	Int	ernal	End S	emester	
					ı u	Pr			Asse	Assessment Exams		Assessment		Exams		Total	
									Marks	Duration	Marks	Duration	Marks	Duration	Marks	Duration	Ĺ
5	2	4CS04APJ1	Project Development			4	4	2			-		25(IP)	1Hr.			50
	2		using Open Source S/W	-	- 4	4							25(CE)	-			

General guideline:

- 1. Remember that your project report should be an honest report of the work done by you.
- 2. Layout, diagrams, charts are should be properly numbered and referred to.
- 3. It will be good idea to submit the draft copy of the project report to your guide for his comments.
- 4. One hard-bound copy and soft copy must be submitted to Institute.

Contents:

Following should be the order of contents for the report and should be strictly maintained.

- I. Cover Page
- II. Candidate's Declaration
- III. College/ Institute Certificate
- IV. Acknowledgement
- V. Abstract.
- VI. Notations, Naming Convention and Abbreviations
- VII. List of Figures
- VIII. List of Tables
- IX. Table of Contents
- X. CHAPTERS
- XI. References

TEMPLATE FOR COVER & FIRST PAGE OF REPORT

A

Project Report on

"Title of the Project"

Submitted by

Name of the Student (Enrollment Number)

In fulfillment for the award of the degree

Of

Bachelor of Computer Application



Smt. K. B. Shah (Vadi Vihar) Science College



C. U. Shah University, Wadhwan City

Academic Term





Surendranagar-Ahmedabad Highway, Near Gebanshapir Dargha, Wadhwancity - 363035

STUDENTS' DECLARATION

Under singed *Name of Student(s)* (*E. No.*), the student of BCA 3rd semester here by declares that the project work named "*Title of the Project*" presented in this report is my own and has carried out under the supervision of *Name of Internal Guide* of *Smt. K B Shah (Vadi Vihar) Science College*.

I declare that this work has not been previously submitted to an	ny other Universities of Examination.
Date:	
Place:	
	G* 4 8G4 1 4/3
	Signature of Student(s





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INSTITUTE'S CERTIFICATE

This is to certify that in-house project report entitled "Title of Project" has been carried out by
Ms/Mr Name of the Student(s) (E.No) under my guidance in fulfillment of the Bachelor
Graduate Degree in Bachelor of Computer Application (3 rd Semester) of C. U. shah University,
Wadhwan City during the academic term Academic Term (Ex. Summer 2023).
Date:
Place:

(Name of the guide)

Name & Signature of Internal Guide

Name & Signature of Dean





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AKNOWLEDGMENT

I have opportunity to say thank them all who have helped us directly or indirectly to make the project successful.

I would like to thank our project guide **Project Guide Name** to help us round o'clock whenever we needed. And also thanks to my friends for their support. I have also thankful to all faculty members who have made their efforts to remove the all the possible problems for my project.

I am also thankful to our HOD **HOD Name** sir for providing us with suitable media performance, a platform to show our potential and a chance to prove our skills by the way of project development.





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ABSTRACT

Write here abstract of your project

INDEX

Topic			Page no.		
No.	G. I				
I		ts declara	I		
II	Certific	ate	II		
III	Acknow	vledgmen	III		
IV	Abstrac	et	IV		
1.	Introdu	ction		1	
	1.1	Project	summary	2	
	1.2	Purpose	2	3	
	1.3	Scope	4		
	1.4	Techno	logy and literature review	4	
2.	Project	Manager		5	
	2.1		Planning and scheduling	5	
		2.1.1	Project Development Approach	5	
		2.1.2	Project Plan	5	
		2.1.3	Schedule Representation	5	
	2.2	Risk M	anagement	6	
3	System	Requirer	nents Study	7	
	3.1	User Cl	7		
	3.2	Hardwa	are and Software Requirements	7	
	3.3	Constra	8		
4	System	Analysis		9	
	4.1	Study o	of Current System	9	
	4.2	Probler	n and Weaknesses of Current System	9	
	4.3	Require	9		
	4.4	Feasibi	lity Study	10	
	4.5		ons Of System	13	
		4.5.1	Use Case Diagram	13	
	4.6	Data M	odeling	17	
		4.6.1	E-R diagrams	17	
		4.6.2	Data Dictionary	18	
	4.7	Functio	onal and Behavioral Modeling	23	
		4.7.1	Context Diagram	23	
		4.7.2	Data Flow Diagram	24	
5	Testing	Strategy	-	25	
	5.1	Testing	Plan	25	
	5.2	Testing	25		
	5.3	Testing	26		
6.	Screen	shots and	28		
7.	Limitat	53			
8.	Referen	54			
9.	Conclus	sion	55		

PAPER: Use A4 (210mm X 297mm)

MARGINS: Margins for pages including the regular text should be as below:

Left: 1.2 Inches Right: 1.0 Inches Top: 1.0 Inch Bottom: 1.0 Inch

FOLLOWING MUST BE STRICTLY FOLLOWED

<u>TOP-LEFT CORNER</u> : contains the project_id of the student

<u>TOP-RIGHT CORNER</u>: contains the chapter heading

BOTTOM-LEFT CORNER : contains "KBSSC (BCA/BSCIT/MSCIT). Choose appro.dept.

<u>BOTTOM- RIGHT CORNER</u> : contains the page number

NUMBERING

• All pages in the report except the cover pages and dedication page must be numbered. All the page numbers should be located at the BOTTOM RIGHT of the page.

- The page numbering starting from candidate's declaration up to the beginning of the chapters should be numbered in small roman letters, i.e. i, ii, ...
- The page numbering starting from the beginning of Chapter 1 up to the end of the report, should be numbered in Arabic numerals, i.e. 1, 2, 3,....

PREPARATION OF CHAPTERS

Color: All the text including Tables should be Black prints. However, Graphs and Figures can have color prints.

Font:

Chapter Headings
 Section Headings
 Times New Roman 16pts, bold, UPPER CASE
 Times New Roman 14 pts, bold, UPPER CASE
 Subsection Headings
 Times New Roman 12 pts, bold, Title Case

Regular Text: Times New Roman 12 pts, normal

Special Text: Times New Roman *Italics* 12 pts (for foot notes, symbols, quotes...)

SPACING/ALIGNMENT

- Use 1.5 spacing between lines of regular text
- Use double spacing between Paragraphs, Chapter title and section Heading, Section heading and paragraphs, Table Title and Table, Figure Title and Figure
- Use single spacing between text corresponding to bullets, listing and quotes in the body of text.
- All paragraphs in the report are to be fully justified from the first line to the last line and should start from left without any hyphenation/indent. Text corresponding to bullets, listings and quotes in the main body of text should be indented.

SECTION/SUBSECTION NUMBERING

Section numbering should be left justified using bold print with Arabic numerals and decimals.

Example: 1.1, 2.1, 1.2.1

FIGURES, DIAGRAMS, TABLES:

Figures and Tables should follow immediately after/on immediate next page after they are referred to for the first time in the text. Figure headings should be given at the bottom of the figure. All figures and tables are to be central aligned on the page. Each drawing is to be numbered and referred to as Figures only. Diagram title should be similar to figure titles. Table heading should be given at the top of the table.

REFERENCES

All the references cited inside the text should be documented under the heading "REFERENCES". All the references must be informative.

Example:

Single Author:

Aloysius J. A. (1998) Data Analysis for Management, Prentice Hall of India Pvt. Ltd., New Delhi.

Note: Arrange references in alphabetical order and number them in that order.

NUMBER OF COPIES:

The student/group must submit 1 copy to the college and one CD (including report and presentation) to the institute for necessary evaluation

Copies of the candidates must be HARD BOUND.